Local Calendar of Events

February 27-MSU Ext. Day at the Breslin, Women's Basketball vs Ohio State March 1–Application due, Horse Committee Position March 2, 6:30 pm– Livestock Committee Meeting– Fairground March 9-Horse Committee Meeting – CANCELED



Help is needed organizing this year's 4-H Council Food Booth. This is the 4-H council's only fundraiser for the year. Funds raised at the food booth go toward scholarship for many youth events such as Exploration Days, Capital Washington Focus and more. The council has also funded the annual awards night, horse camp, still life workshop and other county events.

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Contact Us

Glenda Weiss

4-H Program Coordinator weissgle@msu.edu

Michigan State University Extension
4-H Youth Development
Ingham County
121 E. Maple Street

PO Box 319 Mason, MI 48854 Ph: 517.676.7207 ● Fax: 517.676.7288 msue.ingham@county.msu.edu

Ingham County 4-H

https://www.canr.msu.edu/ingham/4-h/

Facebook

https://www.facebook.com/Ingham4H

Ingham County 4HMSU Extension



Find us on: facebook_®

Be sure to like and follow us for the latest 4-H information.

383636363636363636363636363

March

1-Mardi Gras Carnival
13-Day Light Savings
14-National Pi Day π
17-St. Patrick's Day
18-Holi, Hindu Festival
20– First Day of Spring
21-World Down Syndrome Day
27-Academy Awards



Horse Committee Meeting Minutes

for February 9th, 2022, can be found on pgs 10-11 at end of Cloverleaf.

INGHAM COUNTY 4-H LEADER'S OPEN SHOW

JUNE 10-11, 2022

Ingham County Fairgrounds

Friday, June 10, 6:00 p.m. Saturday, June 11, 8:30 a.m. Saturday, June 11, 12-5 p.m.

More information at end of Cloverleaf, see pgs 12-13.

Open Horse Committee Position

Submit application to Ingham County MSU Extension office or Glenda Weiss at weissgle@msu.edu

https:// www.canr.msu.edu/ ingham/uploads/ files/4H% 20Superintendent% 20Application% 20Form.pdf

Due March 1st

Application at end of Cloverleaf. Pgs 14-15.

Back Again This Year! Beef Carcass Class



- Exhibitors must drop off their carcass cattle to MSU Meat Lab on July 20, time announced in the Cloverleaf
- The carcass cattle will be transported to MSU Meat Lab the morning after drop-off.
- •The cattle will be slaughtered and hung on at the MSU Meat Lab. The cost of processing is \$150 for kill fee and \$25 for transportation to Meridorf Meats. Meridorf Meats will pay for the processing fee to MSU Meat Lab, so the buyer will pay \$175 in addition to the carcass purchase price.
- The carcasses will be graded on July 29, time announced in the Cloverleaf. The Youth Exhibitors and Parents are able to watch and learn about grading.
- We will know the results on the day of the grading. The results will be shared with the exhibitor once the
 results come in.
- Grand and Reserve Champions must sell during the Large Animal Auction. Grand and Reserve Champions are
 the only carcasses that will sell in the auction. Selling a carcass exhibit will count as a trip through the ring.
- The placings will be announced at the Beef Show on Monday, August 1, 2022.
- Limited Spots Contact Glenda (weissgle@msu.edu) to reserve your spot No additional entries will be taken
 once spots are filled!



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"Michigan State University occupies the ancestral, traditional and contemporary lands of the Anishinaabeg – Three Fires Confederacy of Ojibwe, Odawa and Potawatomi peoples. The university resides on land ceded in the 1819 Treaty of Saginaw."



MSU EXTENSION 4-H EXPLORATION DAYS

MICHIGAN STATE UNIVERSITY PRE-COLLEGE PROGRAM

June 22-24, 2022



LEARN MORE TODAY!

Visit canr.msu.edu/4_h_exploration_days/index



COOKING WITH 4-H: AFTER SCHOOL SNACKS!

SPIN CLUB FOR TEENS AND 9-12 YEAR OLDS!

Want to learn more about cooking, make fun snacks, and do something fun after school?

Join SPIN Club, Cooking with 4-H: After School Snacks!

Starting Wednesday, March 9, 2022, after school cooking clubs will be at the East Lansing Public Library.

Teen programs run from 3:00- 4:00.

Ages 9-12 years old are from 4:15- 5:15.

While learning food safety, kids will be able to make a new snack every week and get involved with peers in different activities.

CONTACT US:

Caroline Gauss, 4-H Intern

Email: gausscar@msu.edu

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MICHIGAN STATE Extension

The 2022 spring JOANN POS (point-of-sale) campaign will be taking place from February 1 – April 30!

During this time, customers can donate in store at checkout or online to support 4-H.



4

Free tickets now available for MSU Extension Day at the Breslin!



Tickets are now available for the 2022 MSU
Extension Day at the
Breslin featuring Michigan
4-H! Gather with
4-H friends, families,
volunteers and staff to
cheer on the MSU women's
basketball team as they
take on the Ohio State
University Buckeyes on
Sunday, Feb. 27 at MSU's
Jack Breslin Student Events
Center.

Order your free tickets by Feb. 6 to receive your tickets by mail; ticket orders received after this date will be available for pick-up at the 4-H Will-Call table the day of the game.

To reserve your tickets, visit https://events.anr.msu.edu/dayatthebreslin2022/.

4-H Events and Workshops

February 26: 4-H in the Kitchen—Second Breakfast Edition

A virtual cooking workshop preparing dishes from JRR Tolkien's Lord of the Rings and exploring writing fantasy literature. This two-day event takes part on Feb. 26 and March 12. https://www.canr.msu.edu/events/4-h-in-the-kitchen-second-breakfast-edition

February 28: 2021 Shooting Sports Instructor Recertification Deadline

A deadline extension was granted to individuals holding a 2021 4-H Shooting Sports Instructor Certification. Impacted individuals may continue working with clubs until Feb. 28, 2022. https://www.canr.msu.edu/events/2021-shooting-sports-instructor-recertification-deadline

March 2: Virtual School Garden Education Sessions

Online

This six-week series that will occur every other Wednesday through May 11. Attendees will leave each session with 2-3 lesson ideas for teaching in the garden.

https://www.canr.msu.edu/events/virtual-school-garden-education-sessions-spring-2022

March 3: Paying for Post-Secondary Education

Online

Learn the many ways to fund your education after high school so you can minimize your debt while investing in yourself.

https://www.canr.msu.edu/events/youth-money-3-3

March 5: Shooting Sports Trainer Workshop

Demmer Shooting Sports and Education Center, Lansing

Become a trainer for the 4-H Shooting Sports program! Trainers facilitate instructor certification workshops for teen and adult volunteers in the 4-H shooting sports area. https://www.canr.msu.edu/events/ss trainer workshop

March 8: Wild Spartans Series

Online

Are you a Wild Spartan? Join us for this free monthly fisheries and wildlife research webinar series for families interested in exploring science, careers and conversation https://www.canr.msu.edu/events/wild-spartans-series-march-2022

March 9: 4-H State Awards Preparation Training — Resumes and Cover Letter Review Online

Meet individually with staff to receive feedback on your resume and/or cover letter. https://www.canr.msu.edu/events/4-h-state-awards-preparation-training-resumes-and-or-cover-letter-review

March 16: 4-H State Awards Preparation Training—Application Review

Online

Meet individually with staff to receive feedback on your application. https://www.canr.msu.edu/events/4-h-state-awards-preparation-training-application-review

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events.

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World Food Prize Michigan Youth Institute applications due March 15

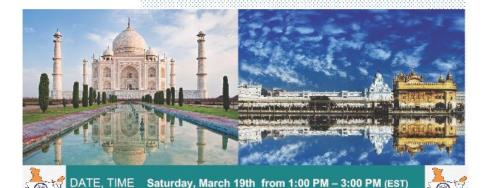
As millions across the globe deal with food insecurity, the World Food Prize Michigan Youth Institute (WFP MIYI) offers young people an opportunity to be part of the solution. On May 12, youth will join together to become inspired and prepared as the next generation of global leaders to end world hunger.

Attendees will have the opportunity to share their ideas related to global food security with experts and other Michigan youth while learning how university faculty and staff members, researchers and students are working to address world hunger.

To participate, youth should be in grades 7-12 and register by the March 15 deadline. As part of the registration process, youth are required to prepare a two- to five-page research paper about a developing country and how it is affected by one of 20 key factors that impact food security. At the event, youth will present and discuss their papers with other attendees and research and industry experts. They will also participate in an interactive session with global challenge experts to learn more about topics related to global food and food security.

The top performing students at the WFP MIYI will be considered as possible delegates to attend the World Food Prize Global Youth Institute in October. For more information, visit www.canr.msu.edu/wfpmiyi/. Registration will open on February 1; registration and papers are due by March 15.

Indian Virtual Culture Experience Presented by the Community Language School and MSU Extension



The Indian Virtual Culture Experience is geared for participants ages 8 years and above. We will showcase language and culture sessions in Hindi.

This event will have 4 sessions of 30 minutes each:

Zoom - Link to Be Provided

Language: Learn Some Daily Hindi Words and Phrases

Cooking Learn to Make a Simple Dish from India

& LOCATION

Craft: Learn to Create a Traditional Symbol from India

Movement: Learn Some Steps and Move to Music from India

Sign up for this event by clicking the link below. https://forms.qle/JzgJHVs1KCsNnRL89

Register by Tuesday, March 8th, 2022 to reserve your spot!

Zoom links and list of ingredients and materials for cooking and craft activities will be sent out to registered participants.

FOR MORE INFORMATION: cls@celta.msu.edu / cls.celta.msu.edu 4-H Youth in Action Awards Applications Now Open



Apply now for the 2023 4-H Youth in Action Awards! Each year, the program recognizes four confident young leaders with diverse backgrounds and unique perspectives in the pillar areas of agriculture, civic engagement, healthy living and STEM.

Winners will have the oncein-a-lifetime opportunity to share their stories along with unforgettable experiences, celebration on the national stage, recognition in the media and a \$5,000 college scholarship.

This opportunity is open to youth age 15-19. The deadline to apply is March 28. Learn more and apply at https://4-h.org/parents/4-h-youth-in-action-awards/.





4-H challenges youth to submit their best shot

Minnesota 4-H Photography is excited to offer a photo contest to youth in grades K-13 in 12 states. In the "Hit me with your best shot" 4-H photo contest, youth are encouraged to select their best photo and tell the committee why it's special to them. Submit one image with up to three sentences on why it's important to you by 11:59 p.m. on Mar. 31, 2022.

Cost: free

Registration: https:// extension.umn.edu/event/hit-me-yourbest-shot-4-h-photo-contest



Contact: Crystal Reith, Extension educator mohrh002@umn.edu or 507-831-4022

4-H Cash Composition Contest 2022

CONTEST DATES: Essay submission due online by April 11, 2022 at 11:59pm

PRIZES: Top scorers will win \$100 each with W-9 submission

QUESTIONS: Laurie Rivetto at rivettoL@msu.edu and/or Kathy Jamieson at ja-



WHO SHOULD PARTICIPATE: Any Michigan youth (aged 9-12 as of January 1, 2022)

DESCRIPTION: In support of Financial Literacy Month (April), Michigan State University Extension and Michigan 4-H are sponsoring the Cash Composition Contest. Youth compose an essay of 300 words or less based on the topic listed below. The top scoring essays will each win \$100 with the submission of a W-9.

2022 Essay Question: When it comes to saving, paying yourself first is important. What does "pay yourself first" mean to you? Delayed gratification plays a large role in achieving savings goals. How do you practice delayed gratification? What strategies would you provide a friend who is struggling with saving?

FOR MORE INFORMATION: https://www.canr.msu.edu/4-h-money-smarts/

2022 4-H State Awards Applications Now Available

Due April 1, 2022



The State 4-H Awards is the highest honor bestowed on Michigan 4-H youth!







Join Us Online

4-H STATE AWARDS PREP

March 9, 4-7 pm: Cover letter/Resume Review Individual appt.
March 16, 4-7 pm: Application Review Individual appt.
May 5, 6:30 pm or May 10, 4:30 pm: Mock Interviews and Tips

8



Register Now!

Contestants have two options to qualify for the State Championship on March 19th, 2022:

First Qualifier – March 5, 2022

Second Qualifier – March 12, 2022

Age divisions*

Novice (8-11 years) Junior (12-14 years) Senior (15-19 years) Adult (20+)

Registration closes
Monday,
2-28-2022









Virtual exploring
Online series

March 1: How do species avoid extinction?

March 8: How do we actually DO the science?

March 15 How do plants defend against insect attacks?

March 22: Do birds avoid noisy habitats?

April 2: Scientists: How do microbes help plants grow?

April 12: How do pollinators affect the evolution of pollination, the anatomy of flowers, and how evolution can connect the two.

Tuesdays from 4:30 to 5:30 p.m. Attend one session or all six!

Register at: https://msu.zoom.us/webinar/register/WN 003ai clTJKLWbnOSxK7Qw





4-H Hippology Contest - Saturday, March 26, 2022 (Michigan State University - Anthony Hall)
4-H/FFA Horse Judging Contest - Sunday, March 27, 2022 (Michigan State University Pavilion)

Info and registration: https://www.canr.msu.edu/horses ponies/registration-information

For questions, contact Gwyn Shelle (heyboerg@msu.edu) or Roxanne Turner (turnerr@msu.edu)

Horse Committee Meeting Minutes

February 9, 2022

1. **Call to Order.** The meeting was called to order by the President at 7:07 pm in person and through Zoom. Kellie Mattox made a motion to approve the agenda. Motion carried.

2. Pledges

- a. The Pledge of Allegiance was led by Madison Birmingham.
- b. The 4H Pledge was led by Madison Birmingham.

3. Attendance/Sign-in

Present: Dansville Wranglers – Laura West; Fit To Show – Kellie Mattox & Madison Birmingham; Golden Stride Riders – Debbie Bingham; Reins and Riders – Steve Sommer; Saddlemates – Jenny Baker. Steve Taylor, Dedee Baley, Glenda Weiss.

Clubs/Board members not present: Boots & Saddles, Echoing Hoofbeats, Growing Together, Inspire U, Lakeside Lopers.

- **4. Secretary's Report**. The secretary's report for the January 2022 meeting was emailed by Gwyn Shelle and copies available for review. Kellie Mattox made a motion to accept the Secretary's report. Motion carried.
- **5. Treasurer's Report**. No changes from last month.
 - \$1,019.45 Checking
 - \$5,733.77 Savings
 - \$5.00 Scholarship Fund
 - \$9,215.27 Foundation

Total as of January 31, 2022 was \$15,973.49. Kellie

Mattox made a motion to accept the Treasurer's Report. Motion carried.

Steve recommended that this year we increase the amount that we reimburse our state show delegates. Kellie Mattox made a motion to reimburse our State Show Delegates \$65 this year. Motion carried.

Note: Steve Sommer will not be Treasurer following this year and would like to mentor his replacement. If you are interested in being the Horse Committee Treasurer for fall 2022-24 please reach out to Steve.

6. 4H Office Update

- **a.** Hippology registration is now open
- **b.** Registration is open for the animal science Skillathon. Challenge your knowledge! For more information check out https://www.canr.msu.edu/otsego/4-h/2022-Skillathon
- **c.** Exploration Days will be held June 22-24, 2022. The committee is in need of volunteers to teach many sessions ranging from crafts to horses on June 23 and June 24. If you are interested in volunteering at Exploration Days contact Glenda Weiss at weissgle@msu.edu.
- **d.** Leaders and youth should start thinking about state level awards. There are many youth in Ingham county (13 and older that are eligible. Workshops will be available to help youth through the application and interview process. Seniors will be asked to participate in an interview but Juniors do not. Eric has left Extension for another opportunity at MSU and Lori's position should be filled soon. They have 15 applicants to review.
- e. 4H Horse Superintendent. Glenda will repost position. If interested please contact Glenda directly.
- f. More details for 4H horse related events can be found at: https://www.facebook.com/MI4HHorseLeaders

7. Fair Superintendent & Foundation.

- **a. Tack sale** was a major success. 519 early bird entries and 1363 total people. Net proceeds \$7,257. All proceeds will sup port the youth Fair horse show and cover expenses for announcer, ring master, gate people, awards and ribbons, etc.
- **b.** Fair Steve provided a basic break down of the show. More details will be provided by the show committee and Fair specific meetings will be scheduled in the future.

i.Schedule:

- 1. Horses will haul in Friday July 29.
- 2. Saturday, July 30 Dressage in main arena and Trail in infield
- 3. Sunday, July 31 English Equitation, Western Pleasure and Gymkhana
- 4. Monday, Aug 1 Showmanship, costume, reining, versatility, ranch horse, gymkhana
- 5. Tuesday, Aug 2 English Pleasure, Western Horsemanship.

ii.Leveling (further clarification will be provided by show committee)

- 1. Grasshopper classes 3 levels 1) Leadline. Saddle must fit rider; 2) Spotter with a loose lead 3) Walk class without lead.
- 2. Walk Trot Transition (1st year showing Walk trot)
- 3. Walk Trot
- 4. Walk Trot Canter Transition (1st year showing at a canter)
- 5. Beginner
- 6. Intermediate
- 7. Advanced
- 8. Advanced Plus

iii.Dressage – riders must submit entries in advance of show. May enter 3 classes and will be guaranteed 2 and 3rd will be based on availability. Priority will be in order of submission.

1. Suitability for Dressage and Dressage Seat Equitation Jr and Sr classes will be held during a set break on Satur day afternoon

iv. English classes will be for Hunt Seat and Dressage seats. There will be designated classes for Saddle Seat.

v.Pleasure classes will be broken into Stock Horse and Fine horse and be Leveled.

vi.Trail – Those entering In-Hand Trail may not enter other trail classes.

vii.Sponsorships – while there is not a need for significate funds to be raised, they will be offering board sponsors and class sponsors like in the past.

- **c. Foundation** Sunday, March 6 in the main arena is the <u>Designer Purse Bingo</u> fundraiser. Tickets are available 500 tickets will be sold. Doors will open at 11:30am and bingo starts at 1:00pm. The event includes raffles and a taco bar.
- **8. 4H Council.** Looking for Teen Ambassadors. Application in the Cloverleaf. Also looking for someone to organize the 4-H Food Booth at the Fair.

9. Standing Committee Reports

- **a.** *Leaders Show.* June 10 & 11. Showbill complete and will be posted on the web and face book pages. Committee in the process of hiring judges and ordering ribbons.
- **b.** *Horse Camp.* Gwyn Shelle is planning to lead this Committee with the support of Debbie. She is looking for parents to help in the planning and during the camp. Dates not set in stone but will be sometime during July 11-15. If you would like to be on the committee or volunteer to help reach out to Gwyn gwyn.shelle@gmail.com
- c. Foundation Update. On Sunday, March 6th in the main arena of the fairgrounds, the Fair Foundation will be hosting the annual <u>Designer Purse Bingo</u> fundraiser. Tickets will be available soon 500 tickets will be sold. Doors will open at 11:30am and bingo starts at 1:00pm. The event includes raffles and a taco bar.
- d. *Judging Team.* There are eight members on the 2022 Ingham County horse judging team. The team will be competing at the 4H Horse Judging contest in March.
- **e.** *Michigan Horse Council.* The Michigan Horse Expo in planned for March of 2022. Marci Charest is in charge of organizing volunteers and will be reaching out to clubs for volunteer opportunities soon.
- f. 2022 Banquet. Saddlemates no report

10. Old Business.

A. State Show Qualification Process. 4-H youth 13-19 year. August 19-21 at MSU.

i.Draft process was shared with all leaders via email and discussed at meeting. No changes requested so will proceed with new process. We will post on the 4-H website and share with leaders. If you have any questions please contact Jenny Baker jenbaker3@gmail.com

b. *Fair 2022*

i. Little I Committee will be led by Jenny Baker

ii. Senior Ceremony Committee will be led by Steve Sommer

11. New Business

- a. **By-Law Changes.** Jenny Baker presented By-law changes. Mostly removing references to Fair and adding Zoom meetings. Unanimous agreement to implement updates. Jenny, Glenda, Gwyn and Debbie will finalize updates to the 4-H handbook and share on web and with leaders.
- b. **Teen at Large** Madison Birmingham was nominated and unanimously accepted into the position. We do still have one adult at large position open.
- Motion made by Jenny Baker to cancel the March meeting. Motion carried

Meeting Adjourned. Kellie made a motion to adjourn the meeting at 8:13pm. Motion carried.

Next Meeting April 13, 2022 at 7 pm in-person and Zoom. (*March meeting is canceled.*) Submitted by Jenny Baker



INGHAM COUNTY 4-H LEADER'S OPEN SHOW

JUNE 10-11, 2022

Ingham County Fairgrounds South End Friday, June 10, 6:00 p.m. Saturday, June 11, 8:30 a.m. Saturday, June 11, 12-5 p.m. Trail



The Ingham County Horse Committee and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

GENERAL RULES:

- 4-H rules apply.
- 2. Rider age as of January 1, 2022. Horse age as of December 31, 2022.
- 3. Walk Trot participants may only show in the designated Walk Trot classes and Halter classes.
- 4. Walk Trot Gymkhana: if horse break into a lope for 3 consecutive strides they are disgualified from the event.
- 5. Walk Trot 20+ show clothes are optional. Open to parents, grooms and others.
- 6. Ranch Riding and Pleasure: Bands/braids and show tack allowed, but natural look is encouraged.
- 7. Stallions must be shown by an adult 18 year or older.
- 8. All riders 19 and under must wear an ASTM/SEI helmet when riding in Gymkhana and English classes.
- Pee Wee or Lead line classes are available for youth 7 and under. Lead line participants can enter Pee Wee Showmanship but may not participate in the Pee Wee Walk or Walk Trot classes.
- 10. The show committee reserves the right to combine or spilt any classes.
- 11. The show committee reserves the right to require exhibitors or horse's proof of age if there is a dispute.
- 12. As per Michigan law all horses must have a current year's copy of a negative Coggins test.

For stall reservations or more information please contact Debbie Bingham, Horse Committee Chairman, at bingha13@msu.edu or (517) 488-1340.

Show Fees - No Refu	ınds
Office Fee per horse/rider comb	\$ 6.00
Class Fee	\$ 6.00
Stall*	\$30.00
Gymkhana haul-in fee/horse (if not stalli	ing)** \$ 5.00
Camping	\$25.00
*Stall Fri. to Sat., \$20 rebate when cleaned. MUST BE CHECKED BY OFFICE STAFF BE **Haul-ins must leave area around trailer clea	

Friday night classes	- Gymkhana Star	ts @ 6:0	00 P.M.		
G1 Speed & Action	12 & under	G7	Barrels Walk Trot	G15	Down & Back Walk Trot
G2 Speed & Action	13-19	G8	Barrels 12 & under	G16	Down & Back 12 & under
G3 Speed & Action	20+	G9	Barrels 13-19	G17	Down & Back 13-19
G4 Keyhole 12 & u	nder	G10	Barrels 20+	G18	Down & Back 20+
G5 Keyhole 13-19		G11	Flags Walk Trot	G19	Poles 12 & under
G6 Keyhole 20+		G12	Flags 12 & under	G20	Poles 13-19
		G13	Flags 13-19	G21	Poles 20+
		G14	Flags 20+		

2022 INGHAM COUNTY 4-H LEADER'S OPEN SHOW

June 10-11 - Ingham County Fairgrounds, South End

Saturday classes Start @ 8:30 A.M.

OPIU	icay desacs oldi i (g/o.ati A.ivi.		
21	PEP Showmanship	33.	English Pleasure Walk Trot 8-12
P2	PEP Roasure w/spotters	34.	English Pleasure Walk Trot 13-19
P3	PEP Pleasure w/b spotters	35.	English Pleasure Walk Trot 201
P≤	PEP Obstacles with or w/o spotters	38.	English Pleasure Pony Open
1.	Slock Horse Halter	37.	English Pleasure 8-12
2.	Fine Horse Halter	38.	English Pleasure 13-15
3.	Porry Halter (Ponies 16 hands (56") and under)	39.	English Ressure 16, 19
4	ur Horse Haltor (5 & under)	40.	Fing ish Dieasure 20-35
5 6.	Sr Horse Halter (6 & ever)	41.	English Pleasure 38+
6.	Color Horse 100%	42.	English Pleasure Jr Home (5 & una
7.	Ranch Horse Conformation	43.	Western Horsemanship Welk Trot
Н.	Showmanship Poo Wee (with or w/o abult)	44.	Wcc:orn Horsemanship Walk Trot
9.	Showmanship Walk Trot 9-12	45.	Wastern Hassemenship Walk Trot
10.	Showmanship Walk Trot 13-19	43.	Western Horsemenship 8-12
11.	Showmanship Walk Trot 20+	47.	Western Hersemanship 13, 15
12,	Showmanship 6-12	48.	Western Horsemanship 16-19
13.	Showmanship 13-16	49	Western Horsemanship 20-35
14.	Showmanship 16-19	a0.	Western Horsemanship 381
15.	Showmanahip 20-35	oi.	Western Pleasure Walk Tro: 8-12
16.	Showmanship 36+	52.	Western Pleasure Walk Tros 13-19
17	Hands Free Showmanship Open	58.	Western Pleasure Walk Trot 20+
i8.	Lead Line / & under	54.	Western Pleasure Pany Open
19.	Ree Wee Walk	55.	Western Ploasure 8-12
20.	Pee Wee Walk Trot	56.	Western Pleasure 16-15
21.	Dressage Seat Equitation 8-12	57.	Westorn Pleasure 16-19
22.	Dressage Sest Equitation 13-15	58.	Western Pleasure 20-35
23.	Dressage Seat Equitation 16-19	59.	Wostom Pleasure 36-
24.	Dressage Seat Equitation 20-	60.	Western Pleasure of Horse (5 & un
25.	English Equitation Wark Tro: 8-12	61.	Ranch Torsemanship (pattern will I
26.	English Equitation Walk Tro: 13-19	62.	Ranch Turse Pleasure
2.7.	English Equitation Walk Trex 201	63.	Relievig (partern #2)
28.	English Equitation 8-12	TRAIL	(will be open from 12-5pm)
29.	English Equitation 13-15	71	Trail In-Land Open
30.	English Equitation 16-19	72	Trail Walk Crot 8-15
31.	English Equitation 20-35	T3	Trail Walk Inpt 10+
32.	English Equitation 36+	T4	Trail 9-13
		T5	Trail 14-19
		10	tion is the Late

4-H Rules apply.

The Ingham County Horse Committee and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

For stall reservations or more information contact Debbie Bingham, Horse Committee Chairman, at bingha13@msu.edu or 517-488-1340.

	Show Fees - No Refunds
TE	trail20+
T5	Trail 14-19
T4	Trail 9-13
T3	Trail Walk Inpt 16+
72	Trail Walk Crof 8-15
<u>-1</u>	Trail In-Land Open
TRAIL	(will be open from 12-opm)
63.	Relieving (partern #2)
62.	Ranch Torse Pleasure
61.	Ranch Torsemanship (pattern will be posted)
60.	Western Pleasure of Horse (5 & under)
59.	Wostom Pleasure 96-
58.	Western Pleasure 20-35
57.	Western Reasure 16-19
56.	Western Pigasure 19-15
55.	Viestern Plaasure 6-12
54.	Western Pleasure Pany Open
58.	Western Pleasure Walk Troi 20+
52.	Western Pleasure Walk Tro: 13-19
01.	Western Pleasure Walk Tro: 8-12
a0.	Western Horsemanship 361
49	Western Horsemanship 20-35
48.	Western Horsemanship 16-19
47	Western Hersemanship 13 15
43.	Wostern Horsemenship 8-12
45.	Wastern Externenship Walk Trot 201
44.	Western Horsemanship Walk Trot 13-19
45.	Western Florsemaniship Welk Trot 8 12
42.	English Pleasure Jr. Horse (5 & under)
41.	Engran Pleasure 38+
40.	Fing ish Pleasure 16, 19 Fing ish Pleasure 20-35
39.	English: Pleasure 13-15
38.	English Pleasure 8-12
36. 37.	English Pleasure Pony Open
35.	English Pleasure Walk Trot 20 i
34.	English Pleasure Walk Trot 13, 19
24	Feel as Diverse and Matter Test of AD

TE	trail 20+	
1	Show Fees - No	Refunds
Offic	e Fee per horse/rider con	nb \$ 6.00
Class	Fee	\$ 6.00
Stall	¥	\$30.00
Gyml	khana haul-in fee/horse	
	(if not staffling)**	\$5.DD
Camp	ping	\$25.00
*Staff	Fri. to Sat., \$20 rebate when	r cleaned.
MŲ	IST BE CHECKED BY OFFI EFUND GIVEN.	CE STAFF BEFORE
	il-ins must leave area around any divots.	d trailer dean and

Ingham County 4-H PROJECT SUPERINTENDENT APPLICATION

Applying for what project area?	
NAME	PHONE
ADDRESS	
CLUB AFFILIATION/S	
·	ojects, workshops, council, leader training, etc.):
WHAT DO YOU FEEL CAN ADD TO THE 4	-H PROGRAM AS A SUPERINTENDENT?
SINCE PROJECT SUPERINTENDENTS MUS DESCRIBE YOUR PAST EXPERIENCE WOR	ST BE ABLE TO MAKE FAIR AND COOPERATIVE DECISIONS, BRIEFLY RKING AS A TEAM MEMBER:

ADDITIONAL COMMENTS:

THE SUPERINTENDENT'S JOB IS A YEAR-AROUND RESPONSIBILITY. ONE OF OUR EXPECTATIONS IS THAT SUPERINTENDENTS BE ACTIVELY INVOLVED IN PROMOTING THEIR PROJECT AREA ON A COUNTY LEVEL. WHAT WOULD YOU PROPOSE AS A POSSIBLE A "PLAN OF ACTION" TO PROMOTE THIS PROJECT:
I have read the job description for this volunteer position and hereby agree to serve as a year-around suppor person for this project.
Signature
, _
Date
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